## 11920 Burt Street, Suite 170 Omaha NE 68154-1598 Phone: (402) 505-9198 Fax: (402) 505-9281 E-mail: nafpadmin@nebrafp.org

of the space assigned. No refunds will be made for cancellations made after March 3 or for no-shows.

## 72nd Annual Meeting and Scientific Assembly Exhibit Contract

(You may also register by visiting to our website at www.nebrafp.org.)

Please read this contract ca	arefully. Your si	gnature on this co	tract indicates your acceptance.	
SECTION 1: Official Exhib	oit Representa	<b>tive</b> (Please type	r print clearly)	ne attendee
Organization (exactly as you wish i	it to be printed on s	ignage)		
Coordinator Name and Title				
Address, City, State, Zip			Organization Website	
Phone			mail	
Names of Person(s) Staffing Booth	(This is how the na	metags will be printed)		
Print Contact Name of Authorized	Signature	Title	Signature	
SECTION 2: Booth Select	ion and Price	(Booth assignment is m	de on a first come, first served basis.)	
Size and Cost: Each booth i				
			pplication you reserve your spot in the queue	to select your booth
number when it becomes a	available.			
Space #		Space #	If you need more than one boo	th, please indicate below:
1st Choice	3rd C	hoice	Number of booths Neede	ed: x \$1,250
2nd Choice	4th C	hoice	Total = _	
Please make note here if yo	ou wish not to b	e placed next to a	ertain company. Every effort will be made to h	ionor your request.
Please Circle the Number of (2 tickets per day are included in lunches so please inc More than 2 per day will inc	your booth price. Your booth price Your booth price Your booth price of the second sec	ou MUST reserve your ed below. e of \$30 per meal)	<b>Each 8'x10' booth includes</b> : 10' curtained back wall, 3' curtained side wall, one 6'x30" covered and skirted table, two chairs, one outlet, free WiFi, two meal tickets to lunch on Thursday and Friday, and recognition at the Assembly in the	
Thursday	1 2	3 4 5	program and on signage, and in the <i>Cornhusker F</i> following the conference.	amily Physician magazine
Friday	12	3 4 5		
SECTION 3: Method of P	ayment (All inv	oices are due net 30	ays)	
\$				
Total amount enclosed or to be ch	arged to credit card	l	Booth Price + Additional Charges (i.e., meal	tickets, etc.)
Card Number		Expiration Dat	CVV (3 digit code on back of	the card)
Name on Card		Signature		



Size and Cost: Each booth is an 8 x10 space for \$1,250.								
**Exhibit map is not available at this time. By filling out this application you reserve your spot in the queue to select your booth number when it becomes available.								
1st Choice		3rd Choice	Number of booths Needed:x \$1,250					
		Ath Chains	Tatal -					

Please Circle the Number of Meal Tickets Required:					d:	
(2 tickets per day are included in your booth price. You MUST reserve your					eserve your	Each 8'x10' booth includes: 10' curtained back wall, 3' curtained side wall, one
lunches so please indicate number needed below.						6'x30" covered and skirted table, two chairs, one outlet, free WiFi, two meal
More than 2 per day will incur an additional fee of \$30 per meal)					r meal)	tickets to lunch on Thursday and Friday, and recognition at the Assembly in the
Thursday	1	2	3	4	-	program and on signage, and in the <i>Cornhusker Family Physician</i> magazine following the conference.
Friday	1	2	3	4	5	

Cancellation Policy: All cancellations must be made in writing to the NAFP. If an exhibitor cancels before January 25, a \$100 administrative fee will be retained by or owed to the NAFP. If an exhibitor cancels after January 25 but before March 3, the exhibitor will forfeit (or owe) 50% of the total cost

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