

MARCH 28-30, 2019
Embassy Suites La Vista
Conference Center
12520 Westport Parkway
La Vista, NE 68128

71st Annual Meeting and Scientific Assembly Exhibit Contract

(You may also register by visiting to our website at www.nebrafp.org.)

Please read	this contract carefully	. Your	signa	ture	on this co	ntract indicates your acceptance.		
SECTION 1: Official Exhibit Representative (Please type of								
SECTION 1.	Official Exhibit Kep	i e se ii	tativ	C (I	lease type (Si print clearly)		
Organization (e	xactly as you wish it to be p	rinted o	n signa	ge)				
Coordinator Na	me and Title							
Address, City, State, Zip						Organization Website		
Phone						Email		
Names of Bares	n/s) Staffing Dooth /This is h	+ h .			لم معرضه مطالن			
names of Perso	n(s) Staffing Booth (This is h	iow trie	nameu	ags w	in be printed,			
Print Contact Name of Authorized Signature				Title	Signature			
SECTION 2:	Booth Selection and	d Pric	e (Boo	th as	signment is m	ade on a first come, first served basis.)		
	t: Each booth is an 8'x							
Space #				Space #	If you need more than one booth, please indicate below:			
1st Choice	hoice3rd Choice _			ce _		Number of booths Needed: x \$1,250		
2nd Choice	ce4th Choice			ce _		Total =		
Please make	note here if you wish	not to	be pl	ace	d next to a	certain company. Every effort will be made to honor your request.		
Please Circle the Number of Meal Tickets Required: (2 tickets per day are included in your booth price. You MUST reserve your lunches so please indicate number needed below.					reserve your	Each 8'x10' booth includes: 10' curtained back wall, 3' curtained side wall, one		
More than 2 per day will incur an additional fee of \$30 per meal)						6'x30" covered and skirted table, two chairs, one outlet, free WiFi, two meal tickets to lunch on Thursday and Friday, and recognition at the Assembly in the		
Thursday	1	2	3	4	5	program and on signage, and in the Cornhusker Family Physician magazine		
Friday	1	2	3	4	5	following the conference.		
SECTION 3:	Method of Paymen	t (All i	nvoice	s are	due net 30	days)		
\$								
	nclosed or to be charged to	credit c	ard			Booth Price + Additional Charges (i.e., meal tickets, etc.)		
Card Number	Expiration Dat				Expiration Dat	te CVV (3 digit code on back of the card)		
Name on Card	me on Card Signature							
Cancellation I	Policy: All cancellations i	nust b	e made	e in	writing to th	e NAFP. If an exhibitor cancels before January 25, a \$100 administrative fee will be		

retained by or owed to the NAFP. If an exhibitor cancels after January 25 but before March 3, the exhibitor will forfeit (or owe) 50% of the total cost of the space assigned. No refunds will be made for cancellations made after March 3 or for no-shows.